



# State of Louisiana

## Committee's Report


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*Monthly*  
*5/4*

0663810

## FORM 202. COMMITTEE'S REPORT

Committee: Dental Access and Prevention PAC

Date filed:  
05/04/2006

### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

**This report was electronically filed. Go to electronically filed reports to view.**

<b>COMMITTEE'S REPORT</b>											
<b>1. Full Name and Address of Political Committee</b> <b>Dental Access and Prevention PAC</b> 7833 Office Park Blvd. Baton Rouge, Louisiana 70809											
<b>2. Date of Primary</b> This report covers <u>04/01/2006</u> thru <u>04/30/2006</u>											
<b>3. Type of Report:</b> <input checked="" type="checkbox"/> Annual											
<b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Position</th> <th style="text-align: left; width: 40%;">Name</th> <th style="text-align: left; width: 45%;">Address</th> </tr> </thead> <tbody> <tr> <td><i>Chairperson</i></td> <td>Dr. John Barnett</td> <td>7833 Office Park Blvd., Baton Rouge, Louisiana, 70809</td> </tr> <tr> <td><i>Treasurer</i></td> <td>Dr. Don Donaldson</td> <td>7833 Office Park Blvd., Baton Rouge, Louisiana, 70809</td> </tr> </tbody> </table>			Position	Name	Address	<i>Chairperson</i>	Dr. John Barnett	7833 Office Park Blvd., Baton Rouge, Louisiana, 70809	<i>Treasurer</i>	Dr. Don Donaldson	7833 Office Park Blvd., Baton Rouge, Louisiana, 70809
Position	Name	Address									
<i>Chairperson</i>	Dr. John Barnett	7833 Office Park Blvd., Baton Rouge, Louisiana, 70809									
<i>Treasurer</i>	Dr. Don Donaldson	7833 Office Park Blvd., Baton Rouge, Louisiana, 70809									
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> Name Address Office Sought Political Party Support or Oppose											
<b>6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?</b>											
<b>7. Name of Person Preparing Report:</b> Sylvia M Kapp Daytime Telephone: 225-926-1986											

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May, 2006.

Dr. John Barnett

Signature of Committee Chairperson

504.242.7867

Daytime Telephone Number

Dr. Don Donaldson

Signature of Committee Treasurer, if any

985.641.3988

Daytime Telephone Number

## SUMMARY PAGE

Committee: Dental Access and Prevention PAC

Date filed:

05/04/2006

### RECEIPTS

	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	8.11
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00
	8.11

### DISBURSEMENTS

	This Period
9. General Expenditures (Schedule E-1)	3850.46
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	3850.46
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	3850.46

### FINANCIAL SUMMARY

	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	96834.56
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	8.11
19. Less total disbursements this period	

(less in-kind expenditures) (Line 16, above minus Line 10, above)	3850.46
20. Funds on hand at close of reporting period	92992.21
<b>INVESTMENTS</b>	
	<b>Amount</b>
21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	
	<b>This Period</b>
23. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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